2015-2016
University of South Alabama
National Alumni Association
BALDWIN COUNTY CHAPTER
Scholarship

Office of Alumni Relations
University of South Alabama
Alumni Hall
Mobile, AL 36688-0002
251.460.7084
alumni@southalabama.edu
**Postmark Deadline: March 23, 2015**  
NO EXCEPTIONS CAN BE MADE!

The USA National Alumni Association Baldwin County Chapter Scholarship is awarded to an outstanding entering freshman who is a full-time resident of Baldwin County, AL. Academics, activities, and leadership are considered in awarding the scholarship. Semester disbursement is based upon the individual being enrolled as a full-time student at USA, actively participating in University activities and maintaining a 3.0 cumulative GPA. If the student does not meet these standards, he or she will be requested to appear before the Alumni Scholarship Selection Committee. Only completed applications will be reviewed by the Baldwin County Alumni Scholarship Selection Committee. Recipient will be notified by mail in April.

Application Instructions

A completed application includes the FOLLOWING ITEMS ONLY

1. Student Application
2. Essay
3. School Nomination Form
4. Official high school transcript (including 1st semester senior grades with SAT/ACT scores).

All items must be sent by the guidance counselor or principal in one envelope to:
Office of Alumni Relations
University of South Alabama (Alumni Hall)
Mobile, AL 36688.

Applications must be **postmarked by March 23** for consideration. NO EXCEPTIONS CAN BE MADE!

Type or print a complete answer to each item, writing none where appropriate. **All information will be kept confidential.**

Criteria

Candidates must have a minimum 23 ACT/SAT score and a 3.0 cumulative GPA or equivalent. Applicants must be accepted to the University to be considered for the award. Academics, activities, and leadership are considered in awarding the scholarships.

<table>
<thead>
<tr>
<th>Applicant Information</th>
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</thead>
<tbody>
<tr>
<td>Last Name</td>
</tr>
<tr>
<td>Street Address</td>
</tr>
<tr>
<td>City</td>
</tr>
<tr>
<td>Home Phone (include area code)</td>
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<tr>
<td>Email</td>
</tr>
<tr>
<td>High School</td>
</tr>
</tbody>
</table>

Have you applied for admission and been accepted to the University? □ Yes □ No  
(You must be accepted to the University to be considered for the scholarship).
Postmark Deadline: March 23, 2015

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APPLICANT’S NAME _______________________

Will you apply for financial aid through the University? □ Yes □ No

* Have you been notified of your selection for any other scholarship, grant or loan for the coming school year?
 □ Yes (If yes, list sponsors and amounts) □ No

*Receipt of other scholarships will not prevent the consideration of this application. However, university policy may limit the amount of funds received.

With emphasis on leadership qualities, list your participation in academic and non-academic activities in school.

Senior

________________________

Junior

________________________

Sophomore

________________________

Freshman

________________________

With emphasis on leadership qualities, briefly list your participation in activities outside of school.

________________________

________________________

________________________

________________________
Postmark Deadline: March 23, 2015

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APPLICANT’S NAME ________________________________

Briefly list your honors and accomplishments:

Senior

________________________________________________________________________________________________________________________________________________

________________________________________________________________________________________________________________________________________________

Junior

________________________________________________________________________________________________________________________________________________

________________________________________________________________________________________________________________________________________________

Sophomore

________________________________________________________________________________________________________________________________________________

________________________________________________________________________________________________________________________________________________

Freshman

________________________________________________________________________________________________________________________________________________

________________________________________________________________________________________________________________________________________________

On a separate sheet, submit an essay of 500 words or less, explaining WHY YOU WANT TO ATTEND USA.

I hereby authorize the University of South Alabama National Alumni Association, Baldwin County Alumni Chapter Scholarship Selection Committee, to review all educational records pertaining to my application (and receipt of this scholarship).

I certify that all information contained in this application is true and correct.

________________________________________________________________________________________________________________________________________________

Applicant’s Signature ___________________________ Date ___________________________

FOR MORE INFORMATION CALL 251.460.7084 or email: alumni@southalabama.edu

POSTMARK DEADLINE: March 23, 2015
School Nomination Form
(To be completed by principal/guidance counselor)

*Postmark Deadline: NO EXCEPTIONS CAN BE MADE!*
March 23, 2015

A completed application includes the FOLLOWING ITEMS ONLY
(1) Student Application
(2) Essay
(3) School Nomination Form
(4) Official high school transcript (including 1st semester senior grades with SAT/ACT scores.

All items must be sent by the guidance counselor or principal in one envelope to the Office of Alumni Relations, University of South Alabama, Alumni Hall, Mobile, AL 36688. Applications must be postmarked by March 23, 2015 for consideration. NO EXCEPTIONS CAN BE MADE!

<table>
<thead>
<tr>
<th>Name of Nominee (Last)</th>
<th>First</th>
<th>Middle</th>
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</thead>
<tbody>
<tr>
<td>High School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>State</td>
<td>Zip Code</td>
</tr>
<tr>
<td>Phone</td>
<td>Email</td>
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</tbody>
</table>

The nominee named above is presently enrolled in the __________ grade, is expected to be graduated in (month, year) ____________, and stands (class rank) ____________ from the top in a class of ____________.

How would you rate this student's leadership abilities? □ High □ Average □ Low

ACT Composite Score_______________________ SAT Score (Verbal ____________, Math ____________)

High School GPA _____________________ (unweighted)

Please attach a high school transcript which includes the first semester of the senior year.

Name of person completing this form_____________________________________________________

Title________________________________________________________

Signature____________________________________________________ Date________________________

For additional information or assistance in completing this application, call the Office of Alumni Relations (251) 460-7084 or email: alumni@southalabama.edu