

**PROCUREMENT OPPORTUNITIES MATCHMAKER 2/11/2010**  
**– List of Buyers –**

Indicate in order of priority your top five choices – “1” being first.

Mail or fax with registration form.

**YOUR NAME:** \_\_\_\_\_

**YOUR COMPANY:** \_\_\_\_\_

\_\_\_\_\_ **Anniston Army Depot**  
Sandra Turner

\_\_\_\_\_ **Eglin Air Force Base**  
Cathina Hill

\_\_\_\_\_ **Florida Procurement Technical Assistance Center**  
Laura Subel

\_\_\_\_\_ **GSA**  
Dinora Gonzalez

\_\_\_\_\_ **Keesler Air Force Base**  
George Budz

\_\_\_\_\_ **Minority Business Enterprise Center**  
Pam Ramos

\_\_\_\_\_ **Mobile Area Water & Sewer Service**  
Archnique Kidd

\_\_\_\_\_ **Picerne Military Housing**  
Joana Rexrode

\_\_\_\_\_ **Robins Air Force Base**  
Fred Anderson

\_\_\_\_\_ **SAIC (Science Applications International Corporation)**  
Bruce Emerson

\_\_\_\_\_ **Southern Research Institute**  
Craig Whitfield

\_\_\_\_\_ **ThyssenKrupp Stainless USA**  
Bubba Hawke

\_\_\_\_\_ **ThyssenKrupp Steel USA**  
Dwayne Kemp

\_\_\_\_\_ **U.S. Army Aviation & Missile Command**  
Lee Ford

\_\_\_\_\_ **U.S. Army Corps of Engineers**  
Cy Simons

\_\_\_\_\_ **University of South Alabama**  
Robert Brown

Additional buyers may be added.

Preregistration is required. A schedule will be made based on the order the registrations are received.