

# UNIVERSITY OF SOUTH ALABAMA



## *Application* for International **Graduate Admissions**

### INSTRUCTIONS AND INFORMATION

**Paper Admissions Application Fee - \$60.00**  
**Online Admissions Application Fee - \$60.00**  
**<http://www.southalabama.edu/apply>**

Office of International Admissions & Student  
Programs University of South Alabama  
2200 Meisler Hall  
390 Alumni Circle  
Mobile, AL 36688-0002  
(251) 460-6050  
Fax: (251) 414-8213  
E-mail: [internationaladmissions@southalabama.edu](mailto:internationaladmissions@southalabama.edu)  
<http://www.southalabama.edu>  
Office Hours:  
Monday - Friday  
8 a.m. - 5 p.m.

**University of South Alabama Graduate  
Application for Admission (International)**

University of South Alabama  
Office of International Admissions & Student Programs 2200  
Meisler Hall, 390 Alumni Circle, Mobile, AL 36688-0002

Phone: (251) 460-6050  
Fax: (251) 414-8213  
internationaladmissions@southalabama.edu

*Please PRINT or TYPE all of the information requested.*

**IDENTIFICATION INFORMATION**

**LEGAL NAME:**

Family/Surname \_\_\_\_\_ First(Given) \_\_\_\_\_ Middle \_\_\_\_\_

Other name(s) under which transcripts, documents, or scores might be received: \_\_\_\_\_

Have you ever been a student at the University of South Alabama?    No    Yes

**ADDITIONAL IDENTIFICATION INFORMATION**

Student Gender:  Female  Male    Student Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_    Social Security #\* (if any) \_\_\_\_\_  
Month    Day    Year

Please choose one of the following \*\*  Hispanic  Non-Hispanic

Race\*\* Choose any of the following:  American Indian or Alaska Native  Asian

Black or African American  Native Hawaiian or Other Pacific Islander  White

Marital Status:  Unmarried  Married  Separated  Widowed

Religious Preference\*\*\* \_\_\_\_\_

Country of Citizenship: \_\_\_\_\_ Country of Birthplace: \_\_\_\_\_

**ADDRESS (where USA should send your mail):**

Address \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Cell Phone Number (\_\_\_\_) \_\_\_\_\_

E-mail (your preferred e-mail address) \_\_\_\_\_

**PERSON TO NOTIFY IN CASE OF EMERGENCY**

**In the United States**

Name \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

**In your Home Country**

Name \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

**ENROLLMENT INFORMATION**

**Term and year you plan to enter or return at USA:**

Fall (August)     Spring (January)     Summer (June)    Year \_\_\_\_\_

**For the following questions, please refer to the application instructions for a listing of programs and degrees offered.**

**ADMIT TYPE: (check one)**

First Time Freshman     Freshman w/ Previous Credit     Second Bachelor's Degree

GED First Time Freshman     Special Freshman

Transfer     Transient (Visiting)     Unclassified

**College offering your planned degree:**

Allied Health     Arts and Sciences     Mitchell Business

School of Computing

Education     Engineering     Nursing

Planned Major \_\_\_\_\_

**Failure to answer all questions will prevent your application from being processed.**

I declare that upon enrollment I will be an alien lawfully present in the United States. I understand that Alabama law provides that any person who knowingly makes a false, fictitious, or fraudulent statement or representation regarding lawful presence in the United States shall be guilty of a criminal act, perjury in the second degree pursuant in Ala. Code 13A-10-102.     Yes     No

Have you ever been found responsible for a disciplinary violation, academic or behavioral, at a college university or other postsecondary institution which resulted in your probation, suspension, removal, dismissal, or expulsion?     Yes     No

Have you ever been convicted of or plead guilty to a crime, other than a minor traffic offense, or are there any criminal charges pending against you?     Yes     No

● If you answered yes, please provide specific information about the charges and the status of the charges on a separate sheet of paper.

**IMMIGRATION STATUS**

If you are already in the U.S., you MUST answer the following questions:

Current immigration status  F-1  J-1  B-1 Other: \_\_\_\_\_  
 F-2  J-2  B-2

Additional Notes: If J-1 status, a letter of release from your present sponsor is required. If F-1 status, a transfer eligibility form is required.

**APPLICANT'S EDUCATIONAL BACKGROUND**

Please note: Applicants may not disregard any part of their educational history, and failure to report all institutions previously attended will be cause for cancellation of the admissions process or for dismissal from the University.

*It is the responsibility of the applicant to request required official documents (test scores, transcripts, etc.) to be mailed directly from the institution or testing agency to the Office of Immigration and International Admissions by the application deadline.*

School Name/Location	Dates of Attendance		Degree Earned
	From (Month/Year)	To (Month/Year)	

What is your native language? \_\_\_\_\_

**TEST AND TEACHING CERTIFICATION INFORMATION**

Please indicate any tests you have taken that are relevant to your admission:  TOEFL  IELTS  GED  CLEP

Advanced Placement (AP) Exams  Other \_\_\_\_\_

**APPLICANT'S SIGNATURE**

Scholarships are made possible by contribution from individuals, organizations and corporations. I understand that the University may wish to make a public announcement of scholarship winners and provide appropriate information about scholarship recipients to benefactors. I authorize the University of South Alabama to disclose this information to the donor(s) of any endowment funding I may receive and I grant permission to USA to publicize this award.

I certify that the above information is true and complete; I understand that withholding information requested, with the exception of information designated as optional, or giving false information may make me ineligible for admission and enrollment.

Documents submitted become the property of the University and will not be returned to the applicant nor forwarded to another school.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Please sign, date and submit the \$60 non-refundable processing fee (only check or money order accepted, please no cash) with this paper application by the deadline. The online admissions application fee is \$60 and payable by credit card only. The online application can be completed at: <http://www.southalabama.edu/apply>. Credit cards can not be accepted with the paper application.**

\*Your Social Security Number is optional as an applicant to the University of South Alabama and is used for identification purposes to match and process your application with supporting documents, however the social security number is required when you apply for financial aid.

\*\*Information relating to your ethnic background is requested for reporting requirements to the Department of Education. The data requested will be used only for the required reports to this agency and will not be used in any way in the admission process.

\*\*\*Provision of this information is not mandatory. Information on religious affiliation will be reported to local churches. Its use is in the storage, retrieval, and reporting of information. Failure to provide this information will in no way affect your admission.

The University of South Alabama does not discriminate in its student and employment practices in violation of any applicable laws. The University of South Alabama is an Equal Opportunity Employer - Minorities/Females/Veterans/Disabled.

Receipt number \_\_\_\_\_