

This form must be completed and returned prior to the first day of camp for your child to participate in the camp.

| CAMI                 | PER NAME:   |  |  |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|--|--|
| ADDR                 | 9F\$\$•   |  |  |  |  |  |  |  |  |
| יוטטוי               | \LUU  | Street   | City   | State/Zip Code   |  |  |  |  |  |
| 4GE: <u></u>         |   | SEX:   | BIRTH DATE:  |  |  |  |  |  |  |
| GRAD                 | DE <u>:</u>   | schc   | OOL:   |  |  |  |  |  |  |
| PAREI                | NT/GUARDIAN,  | OTHER EMERGENCY CO   | ONTACTS  |  |  |  |  |  |  |
| اAMا                 | E:  |  |  |  |  |  |  |  |  |
|                      |   |  |  | Relationship   |  |  |  |  |  |
| MOH                  | E PHONE: (  | )  | WORK PHONE: (  | )  |  |  |  |  |  |
| ADDR                 | RESS:   |  |  |  |  |  |  |  |  |
|                      |   | Street   | City   | State/Zip Code   |  |  |  |  |  |
| IMAV                 | E:  |  |  | <br>Relationship   |  |  |  |  |  |
|                      |   |  |  | ·  |  |  |  |  |  |
| MOH                  | E PHONE: (  | )  | WORK PHONE: (  | )  |  |  |  |  |  |
| ADDR                 | RESS:   | <br>Street   | City   | State/Zip Code   |  |  |  |  |  |
|                      |   | 311661   | City   | sidie/zip Code   |  |  |  |  |  |
| Chec<br>camp<br>chec | per. To the right<br>ked. Please be<br>trate important                  | nformation you feel the<br>nt of the condition state<br>e specific. In case of e<br>information. This inforn | staff may need to maximize the ement is space for more informat mergency, this health information ation will be kept confidential. | ion relating to the condition<br>n may be the only source of |  |  |  |  |  |
| ]                    | Seizure disor   | Seizure disorder   |  |  |  |  |  |  |  |
| ]                    | Lung Disease  | Lung Disease (asthma, persistent cough, tuberculosis)  |  |  |  |  |  |  |  |
| ]                    | Disease of Heart or Blood Vessels, Increased or Abnormal Blood Pressure |  |  |  |  |  |  |  |  |
| ]                    | Pain in Chest or Shortness of Breath (heart murmur, rheumatic fever)    |  |  |  |  |  |  |  |  |
| ]                    | Stomach or  | Stomach or Intestinal Trouble (ulcers, gall bladder or liver disorder, jaundice, hernia, colitis)            |  |  |  |  |  |  |  |
| ]                    | Arthritis, Diak   | Arthritis, Diabetes, Kidney or Bladder Disease   |  |  |  |  |  |  |  |
| ]                    | Hay Fever or  | r Allergies  |  |  |  |  |  |  |  |



## University of South Alabama Emergency Medical Information

| CC        | amp                       | oer Name:   |                                 |                                       |                          |                             |  |  |  |  |
|-----------|---------------------------|---|---------------------------------|---------------------------------------|--------------------------|-----------------------------|--|--|--|--|
| [         | ]                         | Impaired Sight or Hearing, Chronic Ear Infections   |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Recent Surgical Operations, Accidents or Injuries   |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Any Current Infectious Disease  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Any Current Skin Disease  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Allergy to Foods  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Do You Wear Glasses?  | Yes [                           | ]                                     | No [                     | ]                           | Sometimes [ ]  |  |  |  |
| [         | ]                         | Do You Wear Contact Lenses?   | Yes [                           | ]                                     | No [                     | ]                           |  |  |  |  |
| [         | ]                         | Date of last TETANUS BOOSTER  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Significant Orthopedic and/or Neuromuscular Impairment (e.g. loss of limb, spinal cord injury)  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Any other current health related issues?  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Up to date on all vaccinations required for school entry? Yes [ ] No [ ]  If not, which are not up to date  |                                 |                                       |                          |                             |  |  |  |  |
| de<br>dir | esign<br>ection<br>oly in | e note: For overnight camps, all medic<br>nated counselor/chaperone. The cou<br>ions provided by the parent. Medica<br>nclude enough medication for the tin | unselor<br>tion sho<br>ne the o | will dispould be<br>wild be<br>wild w | pense the in its ori     | e medi<br>ginal c<br>ending | ication in accordance with the ontainer labeled by the pharmacist. The camp. |  |  |  |
|           |                           | Allergy to Medicines (including penicillin, tetanus)  |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | _   |                                 |                                       |                          |                             | n or over-the-counter medications (list                                      |  |  |  |
| ı<br>na   | ı<br>ımes                 | s, doses, times)  |                                 |                                       |                          |                             |  |  |  |  |
|           |                           |   |                                 |                                       |                          |                             |  |  |  |  |
| [         | ]                         | Under on-going care of a Physician  | (NAME                           | AND F                                 | PHONE #                  | ) for ch                    | nronic or recurring problem  |  |  |  |
| Fa        | mily                      | v Doctor's Name:  |                                 |                                       | Clinic                   | /Hospi                      | tal:   |  |  |  |
|           |                           | _   |                                 |                                       |                          | •                           |  |  |  |  |
| Cit       | ly:                       |   |                                 |                                       | Phone                    | <b>ə</b> : (                | )  |  |  |  |
| He        | alth                      | ı Insurance Provider Name   |                                 |                                       | Pc                       | olicy Nu                    | umber:   |  |  |  |
| As<br>giv | a po<br>en.               | parent or guardian, I understand that in I further understand that in case of seed, I give my permission for emergen  | f a serio<br>erious i           | ous illne<br>Ilness/ii                | ess/injury<br>njury, I w | develo                      | ops, medical or hospital care will be otified. However, if I cannot be       |  |  |  |
| The       |                           | understand if my child becomes ill or i<br>niversity of South Alabama carries acc   |                                 |                                       |                          |                             | is primary coverage for those expenses<br>ndary coverage in the event of an  |  |  |  |
| SIC       | SNED                      | D(Parent or Guardian)   |                                 |                                       | D                        | ATE:                        |  |  |  |  |
|           |                           | (Parent or Guardian)  |                                 |                                       |                          |                             |  |  |  |  |



## University of South Alabama Release from Liability for Camps Sponsored by USA

To be completed by participant's parent or guardian. The parent or guardian must sign in the presence of one (1) witness.

| TO THE UNIVERSITY OF SOUTH ALAI  | BAMA:  |  |   |
|--|--|--|---|
| I understand that my son/daughter,   | (Name)   | , has th   | e opportunity to  |
| participate in(Camp/program)   | (Name)   | to be held   | at the University   |
| (Camp/program) of South Alabama (the "University").  |  |  | (Dates)   |
| I understand that travel to and from the responsibility or control. In the event of incl facility either on or off the University campus and I am aware of, and agree to abide by, the applicable guidelines regarding Covid-19, in when possible and if required, and to ensure that taken measures to prevent the spread of it make any guarantees about the possibility of the opportunity to ask questions to my satisfa Release from Liability. | lement weather, of a rules and regular rules rul | camp staff may tran<br>rstand that participa<br>lations of the Camp<br>limited to, social di<br>s the same. I unders<br>but not limited to C<br>ss during the Camp.  | sport my child to an enclosed ation in the Camp is voluntary,  I further agree to follow all stancing and wearing a mask tand that while the University ovid-19, the University cannot I acknowledge that I have had                  |
| In consideration of the University permitting recognition and appreciation of any and all risolated my child may be exposed, do hereby a child's participation in this Camp, including for myself, my heirs and personal representational discharge the University, its trustees, office claims, demands and actions or causes of act Camp. I further understand that the Universand accept no liability for personal injury or limited.             | sks, hazards, and<br>gree to assume al<br>transportation to<br>atives, agree to h<br>rs, agents, servar<br>tion on account of<br>rsity, its trustees,  | dangers inherent in<br>l of the risks and re-<br>and from the Cam-<br>old harmless and in<br>its and employees of<br>for resulting from re-<br>officers, agents, ser | a participating in this Camp to<br>sponsibilities surrounding my<br>p and Covid-19. Further, I do<br>ademnify, release and forever<br>from and against any and all<br>my child's participation in this<br>evants and employees assume |
| I attest and verify that my child has no physi<br>and that my child is up to date on all immuni  |  |  | afe participation in this Camp  |
| IN WITNESS WHEREOF, I have caused this 20  | Release to be ex   | ecuted on this   | _day of,  |
| Parent/Guardian Signature  |  | Witness  |   |
| Date   |  | Date   |   |
| PHOTOGRAPHIC RELEASE   |  |  |   |
| ☐ I authorize the University of South Ala<br>promotional use of the University of South Al   | 1 0  | raph, video, and/or  | audio tape my child for   |
| ☐ I <b>do not</b> authorize the University of S for promotional use of the University of South   |  | photograph, video,   | and/or audio tape my child  |
| Signature of Parent/Guardian:  |  | Do   | ate:  |

This form must be completed and signed to complete a camper's registration and to be allowed to check in and participate in camp activities