

**UNIVERSITY OF SOUTH ALABAMA POLICE DEPARTMENT  
CITIZEN'S COMPLAINT REPORT**

MEMBER TAKING REPORT: \_\_\_\_\_

RANK/TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME RECEIVED: \_\_\_\_\_

COMPLAINANT'S NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ DRIVER'S LICENSE NO.: \_\_\_\_\_

AGENT REPRESENTING COMPLAINANT (*Unless represented by self*):

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

RELATIONSHIP TO AREAS OF CONCERN:

1. Force \_\_\_\_\_
2. Entry \_\_\_\_\_
3. Harassment \_\_\_\_\_
4. Procedure \_\_\_\_\_
5. Property \_\_\_\_\_
6. Arrest \_\_\_\_\_
7. Search \_\_\_\_\_
8. Demeanor \_\_\_\_\_
9. Service \_\_\_\_\_
10. Other (*explain*) \_\_\_\_\_

DETAILS OF INCIDENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

