

UASFDC GRANT APPLICATION

UNIVERSITY OF SOUTH ALABAMA FACULTY DEVELOPMENT COUNCIL  
(UASFDC) PROPOSALS

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**INSTRUCTIONS:** Please refer to the [General Guidelines](#) for information on preparing proposal. You may submit your proposal to the USA Faculty Development Council in two ways:

(1) Your completed proposal may be sent as a Microsoft Word or PDF attachment [to:slogan@usouthal.edu](mailto:to:slogan@usouthal.edu) and one original proposal signed by you, your department chair, and dean must be submitted to the Graduate School Office, AD 328

(2) You may submit one signed original proposal and fifteen (15) hard copies to the Graduate School Office.

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I. PROPOSAL IDENTIFICATION:

	NAME	DEPARTMENT
Principal Investigator(PI)	_____	_____
Co-Investigator	_____	_____
Co-Investigator	_____	_____
	_____	_____

A. Title of Proposal:

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B. Project Period:  
FROM: \_\_\_\_\_ TO: \_\_\_\_\_

C. Amount Requested: (If project period exceeds 12 months, provide annual budgets)

Total Project Cost	_____
Department Contribution	_____
Other Sources	_____
<b>Requested from</b>	_____
<b>UASFDC</b>	_____

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II. PRINCIPAL INVESTIGATOR (PI): Agrees to accept responsibility for the scientific and technical conduct of the proposed project, for provision of the required progress and final reports, and will obtain approval of the appropriate committee, as indicated below, and adhere to applicable regulations for projects involving any of the following:

	<u>Needed</u>	<u>Submitted</u>	<u>Approved</u>
A. Radiation Safety	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. Human Subjects	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. Animal Use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. Bio hazardous Materials	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. Export Controls	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. Other Environmental or Chemical Hazards (Describe Below)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

G. Computer Center Use

Contact Dusty Layton, Director Research Compliance Assurance, CSAB 128, with any questions on items A-F.

Note: I understand that if my proposal is recommended for funding, the award will be conditional until the appropriate approvals above have been received and provided by me to the Graduate School Office.

\_\_\_\_\_  
Principal Investigator

\_\_\_\_\_  
Rank

\_\_\_\_\_  
Date

Department/College:

We have studied this application and discussed it with the applicant, and have satisfied ourselves that the proposed project is worthy of UASFDC support. We agree to provide space, equipment, matching funds and other departmental or School/College support as specified in the proposal. The applicant is a tenure track  or permanent full time faculty member not on tenure track .

\_\_\_\_\_  
Department Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
School/College Dean

\_\_\_\_\_  
Date

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**ABSTRACT**

Abstract your proposed project (500 word limit) below using **non-technical** language.

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**DETAILED BUDGET**

	UASFDC	DEPT CONTRIBUTION	OTHER SOURCES	TOTAL ANTICIPATED BUDGET
Books				
Copying, Printing				
Equipment				
Postage				
Professional Fees**				
Software				
Student Wages*				
Hrs. @ Per Hr.				
Supplies, Consumables				
Telephone				
Travel				
Other (Please list)				
<b>TOTAL</b>				

\* In the budget justification respond to Item 12 of general guidelines.

\*\*Consulting or other professional services not available through the University.

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**BUDGET JUSTIFICATION (Required)**

Provide a line-by-line justification for each item in the budget, including details of calculated totals as well as how each is necessary for execution of the project. Itemize equipment and detail travel. Use additional pages as necessary. If the proposed project timeline exceeds one year (12 calendar months), provide a separate detailed budget for each year and a cumulative project budget (see item 18 of general guidelines).









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**BIOGRAPHICAL SKETCH**

**Do not attach a resume. Use the guidelines at: <http://www.southalabama.edu/graduateprograms/biosketch.doc>**

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