

**The University of South Alabama's
16th Annual Research Forum
Submission Form**

Type of Presentation **Book__ Poster__ Other (Specify)_____**

Title of Presentation _____
(*see info below for abstract) _____

Your Name & Position _____

College/Department _____

Campus Address _____

Campus Phone _____

E-Mail Address _____

Co-Presenters & Positions **(Students are required to list their major professor)_____**

The poster space is 3'10" by 3'10". The cardboard-backed boards are on three foot stands. If special accommodation or equipment is required (e.g. electrical outlet, extension cord, table, other) please indicate it here.

***Abstracts of the presentations will be compiled for distribution to the attendees. Please limit your abstract to 250 words, single spaced in 12 point font, and write it in a style that colleagues from other disciplines will be able to understand. Indicate at the top of the abstract the title, author(s), and department/college. It is preferred that the abstract be submitted via email in Word.**

Deadline: **March 23, 2009**

Submit To: **De Patterson
222 Mobile Townhouse
Ph: 460-6310 Fax: 461-1513
email to: dpatters@usouthal.edu**