

University of South Alabama
Graduate Application for Admission (U.S. Citizens)

University of South Alabama
Office of Admissions
2500 Meisler Hall
Mobile, AL 36688-0002



Phone: (251)460-6141 or
(800)USA-JAGS
Fax: (251)460-7876
E-mail: admiss@usouthal.edu

Please PRINT or TYPE all of the information requested.

IDENTIFICATION INFORMATION

LEGAL NAME:

Last _____ First _____ Middle _____

Name Prefix: Mr. Mrs. Ms. Other _____ Name Suffix: (Ex: Jr., Sr., III, etc.) _____

Preferred First Name _____ Maiden/Other Name _____

ADDRESS (where USA should send your mail):

Address _____ Apt. _____

City _____ State _____ Zip _____ County _____

State of Legal Residence _____ County of Legal Residence _____

Phone Number (_____) _____ Check One: Current Work Cell Pager

Secondary Phone (_____) _____ Check One: Current Work Cell Pager

E-mail (your preferred e-mail address) _____

ADDITIONAL IDENTIFICATION INFORMATION

Gender: Female Male Date of Birth: ____/____/____ Social Security #* _____
Month Day Year

U.S. Citizen International Permanent Resident/ Resident Alien

Please choose one of the following ** Hispanic Non-Hispanic

Race** Choose any of the following: American Indian or Alaska Native Asian

Black or African American Native Hawaiian or Other Pacific Islander White

Marital Status: Unmarried Married Separated Widowed

Religious Preference (if applicable)*** _____

Did any of your family members graduate from USA? Yes No Relationship to applicant: _____

Are you a veteran? Yes No If yes: Vet. File Number _____ Vet. Type: _____

ENROLLMENT INFORMATION

Term and year you plan to enter or return at USA:

Fall (August) Spring (January) Summer (June) Year _____

For the following questions, please refer to the application instructions for a listing of programs and degrees offered.

TYPE OF DEGREE SOUGHT:

Graduate: Master's Alternative Master's (Education)

Educational Specialist Certificate

Post-Graduate: Doctorate Post-Masters (Nursing only)

Non-Degree: No degree sought Transient

ADMIT TYPE: (check all that apply)

Graduate
(check if you are applying to graduate school for the first time or if applying to a different graduate program.)

College offering your planned degree: Arts & Sciences Mitchell Business Computer & Information Sciences Education Engineering
 Environmental Toxicology Nursing Medicine (Ph.D. only) For Allied Health graduate programs, students must apply directly to each department.

Planned Major _____ For Doctor of Nursing Practice, students must apply directly to the department.

Have you applied previously to USA? Yes No If yes, when did you apply? (Year) _____

Have you ever registered for courses at USA? Yes No If yes, when? _____

Have you ever attended courses at USA? Yes No If yes, when? From: (Month/Yr) _____ To: (Month/Yr) _____

If yes, what was your student number? _____

If yes, have you attended any colleges or universities since you last enrolled at USA? Yes No

(Please be sure to list all colleges attended in the section below.)

Were you dismissed from a graduate program at USA? Yes No If yes, when? _____

PREVIOUS COLLEGE INFORMATION

Please note: Applicants may not disregard any part of their educational history, and failure to report all institutions previously attended will be cause for cancellation of the admissions process or for dismissal from the University. *It is the responsibility of the applicant to request required official documents (test scores, transcripts, etc.) to be mailed directly from the institution or testing agency to the Office of Admissions by the application deadline.*

College Name	College City, State	Dates of Attendance		Degree Earned
		From (Month/Year)	To (Month/Year)	

If you have attended more than five colleges, list them all on a separate piece of paper.

TEST AND TEACHING CERTIFICATION INFORMATION

Please indicate any tests you have taken that are relevant to your admission:

Miller Analogies Test (MAT) GRE GMAT Other _____

If you have current teaching certification, please fill out the following information:

Type of Current Teaching Certification _____ State _____

Type of Current Teaching Certification _____ State _____

If you are seeking Teaching Certification, please indicate the type of certification sought:

Type of Teaching Certification _____ State _____

APPLICANT'S SIGNATURE

I certify that the above information is true and complete; I understand that withholding information requested, with the exception of information designated as optional, or giving false information may make me ineligible for admission and enrollment. I also certify that, if I am a male born on or after January 1, 1960, I comply with the provisions of the United States Military Selective Service Board or that I am not yet 18 years of age and I will register when required or that I am not required by law to register (this certification is required by State of Alabama Legislature Act 91-584).

Signature of Applicant _____ Date _____

Please sign and date your application and submit the **\$35 non-refundable processing fee** (only check or money order accepted, please no cash) with this application by the deadline.

****If you would like to make a payment by credit card, please complete our online application at: <http://www.southalabama.edu/admissions/apply.html>. Credit cards can not be accepted with the paper application.**

PRIORITY APPLICATION DEADLINES

Priority deadlines for admissions application and required supporting documents:

For New Graduates – Fall Semester: July 15 Spring Semester: December 1 Summer Semester: May 1

*Your Social Security Number is optional as an applicant to the University of South Alabama and is used for identification purposes to match and process your application with supporting documents, however the social security number is required when you apply for financial aid.

**Information relating to your ethnic background is requested for reporting requirements to the Department of Education. The data requested will be used only for the required reports to this agency and will not be used in any way in the admission process.

***Provision of this information is not mandatory. Information on religious affiliation will be reported to local churches. Its use is in the storage, retrieval, and reporting of information. Failure to provide this information will in no way affect your admission.

The University of South Alabama does not discriminate in its student and employment practices in violation of any applicable laws. The University of South Alabama is an Equal Opportunity/Equal Access education institution.

Receipt number _____

Graduate Academic Programs

COLLEGE OF ALLIED HEALTH PROFESSIONS

Graduate Majors:

Audiology (Au.D.)
 Communication Sciences & Disorders (Ph.D.)
 Occupational Therapy (M.S.O.T.)
 Physical Therapy (Ph.D.)
 Physician Assistant (M.H.S.)
 Speech & Language Pathology (M.S.S.L.P.)
 Speech Pathology Audiology (M.S.S.H.)

COLLEGE OF ARTS AND SCIENCES

Graduate Majors:

Biology (M.S.)
 Communications (M.A.)
 Clinical and Counseling Psychology (Ph.D.)
 English (M.A.)
 History (M.A.)
 Marine Sciences (M.S.; Ph.D.)
 Mathematics (M.S.)
 Public Administration (M.P.A.)
 Psychology (M.S.)
 Sociology (M.A.)

MITCHELL COLLEGE OF BUSINESS

Graduate Majors:

Accounting (M.A.C.)
 General Business (M.B.A.)

COLLEGE OF EDUCATION

Graduate Majors:

Alternative Master's (M.Ed.)
 Community Counseling (M.S.)
 Early Childhood Education (M.Ed.)
 Educational Administration (Cert.; M.Ed.; Ed.S.)
 Educational Media (Cert.; M.Ed.)
 Elementary Education (M.Ed.)
 Exercise Technology (M.S.)
 Health Education (M.Ed; M.S..)
 Instructional Specialist (Ed.S.)
 Instructional Design & Development (M.S.; Ph.D.)
 Physical Education (M.Ed.)
 Reading Specialist P-12 (M.Ed.)
 School Counseling (Cert.; M.Ed.)
 School Leadership (M.Ed.)
 Secondary Education (M.Ed.)
 Special Education (M.Ed.; Ed.S.)

COLLEGE OF ENGINEERING

Graduate Majors:

Chemical Engineering (M.S.Ch.E.)
 Electrical Engineering (M.S.E.E.)
 Civil Engineering (M.S.C.E.)
 Mechanical Engineering (M.S.M.E.)

COLLEGE OF MEDICINE

Basic Medical Sciences (Ph.D.)
 Medical Doctor (M.D.)

COLLEGE OF NURSING

Graduate Major:

Nursing (M.S.N.; Post-Master's Cert.) (DNP)

SCHOOL OF COMPUTER AND INFORMATION SCIENCES

Graduate Majors:

Computer Science (M.S.C.I.S.)
 Information Systems (M.S.C.I.S.)

THE GRADUATE SCHOOL

Graduate Majors:

Environmental Toxicology (M.S.) (Interdisciplinary)

University Contacts

Office of Admissions	admiss@usouthal.edu	251/460-6141 or 800/872-5247
Office of Financial Aid	finaid@usouthal.edu	251/460-6231
Office of the Registrar	registrar@usouthal.edu	251/460-6251
Office of Student Accounting	studentaccounting@usouthal.edu	251/460-6195
Dining Services	questions@usadiningservices.com	251/460/6296
Department of Housing	housing@usouthal.edu	251/460-6185
Office of Veterans Affairs	vetaffrs@usouthal.edu	251/460-6230
International Student Services	bhinson@jaguar1.usouthal.edu	251/460-6050