

**SPONSORED ACTIVITY  
TENURED / TENURE-TRACK NEW FACULTY**

FY 2009 - FY 2010 - FY 2011

|  | PROPOSALS<br>SUBMITTED<br>PI   CoPI | PROPOSALS<br>PENDING<br>PI   CoPI | PROPOSALS<br>DECLINED<br>PI   CoPI | PROPOSALS<br>FUNDED<br>PI   CoPI | PROJECT<br>AWARD<br>PI |
|--|-------------------------------------|-----------------------------------|------------------------------------|----------------------------------|------------------------|
| <b>ALLIED HEALTH PROFESSIONS</b>                 |                                     |                                   |                                    |                                  |                        |
| <b>BIOMEDICAL SCIENCES</b>                       |                                     |                                   |                                    |                                  |                        |
| 11 DUGGER, KARI                                  | 1                                   | 1                                 |                                    |                                  |                        |
| <b>PHYSICAL THERAPY</b>                          |                                     |                                   |                                    |                                  |                        |
| 10 LIU, WEI                                      | 2                                   | 1                                 | 1                                  |                                  |                        |
| 10 WHITE, LAURA                                  |                                     |                                   |                                    |                                  |                        |
| <b>PHYSICIAN ASSISTANT STUDIES</b>               |                                     |                                   |                                    |                                  |                        |
| 09 SMITH, PHILLIP                                |                                     |                                   |                                    |                                  |                        |
| <b>SPEECH PATHOLOGY &amp; AUDIOLOGY</b>          |                                     |                                   |                                    |                                  |                        |
| 10 DAVIS, TARA                                   |                                     |                                   |                                    |                                  |                        |
| 09 EVANS, DAVID                                  |                                     |                                   |                                    |                                  |                        |
| 09 EVANS, KELLI                                  | 1                                   |                                   | 1                                  |                                  |                        |
| <b>UNIT TOTAL</b>                                | <b>3   1</b>                        | <b>2  </b>                        | <b>1   1</b>                       | <b> </b>                         |                        |
| <b>ARTS &amp; SCIENCES</b>                       |                                     |                                   |                                    |                                  |                        |
| <b>BIOLOGY</b>                                   |                                     |                                   |                                    |                                  |                        |
| 09 NI CHADHAIN, SINEAD                           | 3   1                               |                                   | 1   2                              | 2                                | 212,146                |
| <b>CHEMISTRY</b>                                 |                                     |                                   |                                    |                                  |                        |
| 09 MILLER, SCOTT                                 | 7   2                               |                                   | 7   1                              | 1                                |                        |
| 11 REICHERT, MATTHEW                             | 3   2                               |                                   | 2   1                              | 1   1                            | 221,774                |
| <b>COMMUNICATION</b>                             |                                     |                                   |                                    |                                  |                        |
| 09 KIMBALL, MICHELE                              |                                     |                                   |                                    |                                  |                        |
| <b>DRAMATIC ARTS</b>                             |                                     |                                   |                                    |                                  |                        |
| 09 BURNS, TODD                                   |                                     |                                   |                                    |                                  |                        |
| <b>EARTH SCIENCES</b>                            |                                     |                                   |                                    |                                  |                        |
| 09 THAKUR, RAJIV                                 |                                     |                                   |                                    |                                  |                        |
| <b>FOREIGN LANGUAGES &amp; LITERATURE</b>        |                                     |                                   |                                    |                                  |                        |
| 09 MARIN, MIHAELA                                |                                     |                                   |                                    |                                  |                        |
| 09 RINNE, CHRISTINE                              |                                     |                                   |                                    |                                  |                        |
| <b>HISTORY</b>                                   |                                     |                                   |                                    |                                  |                        |
| 09 NOUWEN, MOLLIE                                |                                     |                                   |                                    |                                  |                        |
| <b>MARINE SCIENCES</b>                           |                                     |                                   |                                    |                                  |                        |
| 09 ORTMANN, ALICE                                | 11                                  | 2                                 | 4                                  | 4                                | 361,900                |
| <b>MATHEMATICS/STATISTICS</b>                    |                                     |                                   |                                    |                                  |                        |
| 09 BENKO, DAVID                                  | 1                                   |                                   | 1                                  |                                  |                        |
| 09 BYRNE, MARIA                                  | 2   1                               | 1   1                             | 1                                  |                                  |                        |
| 09 MOFFATT, IAIN                                 | 5                                   | 3                                 | 2                                  |                                  |                        |
| <b>MUSIC</b>                                     |                                     |                                   |                                    |                                  |                        |
| 11 MINDOCK, REBECCA                              |                                     |                                   |                                    |                                  |                        |
| 09 MOORE, LAURA                                  |                                     |                                   |                                    |                                  |                        |
| 09 SAMMONS, JAMES                                |                                     |                                   |                                    |                                  |                        |
| <b>PHILOSOPHY</b>                                |                                     |                                   |                                    |                                  |                        |
| 09 HILLMAN, TIMOTHY                              |                                     |                                   |                                    |                                  |                        |
| <b>POLITICAL SCIENCE</b>                         |                                     |                                   |                                    |                                  |                        |
| 09 SCHULZE, CORINA                               |                                     |                                   |                                    |                                  |                        |
| <b>PSYCHOLOGY</b>                                |                                     |                                   |                                    |                                  |                        |
| 11 HILL, BENJAMIN                                |                                     |                                   |                                    |                                  |                        |
| 11 ZLOMKE, KIMBERLY                              | 2   2                               | 1                                 | 1                                  | 1                                | 15,250                 |
| <b>SOCIOLOGY, ANTHROPOLOGY &amp; SOCIAL WORK</b> |                                     |                                   |                                    |                                  |                        |
| 09 FREED, CHRISTOPHER                            |                                     |                                   |                                    |                                  |                        |
| <b>VISUAL ARTS</b>                               |                                     |                                   |                                    |                                  |                        |
| 11 CULLER, RENE                                  |                                     |                                   |                                    |                                  |                        |

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|---|---------------------|-------------------------------------|-----------------------------------|------------------------------------|----------------------------------|------------------------|
| 09  | WILDBERGER, DANIEL  |                                     |                                   |                                    |                                  |                        |
| <b>UNIT TOTAL</b>                                       |                     | <b>33   9</b>                       | <b>6   2</b>                      | <b>17   6</b>                      | <b>8   2</b>                     | <b>811,070</b>         |
| <b>BUSINESS</b>   |                     |                                     |                                   |                                    |                                  |                        |
| <b>ACCOUNTING</b>                                       |                     |                                     |                                   |                                    |                                  |                        |
| 10  | NOLAND, THOMAS      |                                     |                                   |                                    |                                  |                        |
| <b>MARKETING</b>  |                     |                                     |                                   |                                    |                                  |                        |
| 09  | SHARLAND, ALEXANDER |                                     |                                   |                                    |                                  |                        |
| 09  | WILLIAMS, ALVIN     |                                     |                                   |                                    |                                  |                        |
| <b>UNIT TOTAL</b>                                       |                     |                                     |                                   |                                    |                                  |                        |
| <b>COMPUTER &amp; INFORMATION SCIENCES</b>              |                     |                                     |                                   |                                    |                                  |                        |
| <b>COMPUTER SCIENCE</b>                                 |                     |                                     |                                   |                                    |                                  |                        |
| 10  | HUANG, JINGSHAN     | 10   2                              | 1   1                             | 10   1                             |                                  |                        |
| <b>INFORMATION TECHNOLOGY</b>                           |                     |                                     |                                   |                                    |                                  |                        |
| 11  | CAMPBELL, STEPHEN   | 1   1                               | 1   1                             |                                    |                                  |                        |
| 11  | STAKHANOVA, NATALIA | 3   2                               |                                   | 3   2                              |                                  |                        |
| <b>UNIT TOTAL</b>                                       |                     | <b>14   5</b>                       | <b>1   2</b>                      | <b>13   3</b>                      |                                  |                        |
| <b>EDUCATION</b>  |                     |                                     |                                   |                                    |                                  |                        |
| <b>HEALTH, PHYSICAL EDUCATION &amp; LEISURE STUDIES</b> |                     |                                     |                                   |                                    |                                  |                        |
| 09  | DONG, ERWEI         | 4   1                               | 1   1                             | 3   1                              |                                  |                        |
| <b>LEADERSHIP &amp; TEACHER EDUCATION</b>               |                     |                                     |                                   |                                    |                                  |                        |
| 09  | PIPER, SUSAN        | 1   2                               |                                   | 1   2                              |                                  |                        |
| <b>PROFESSIONAL STUDIES</b>                             |                     |                                     |                                   |                                    |                                  |                        |
| 10  | MCMAHON, HENRY      |                                     |                                   |                                    |                                  |                        |
| <b>UNIT TOTAL</b>                                       |                     | <b>5   3</b>                        | <b>1   1</b>                      | <b>4   3</b>                       |                                  |                        |
| <b>ENGINEERING</b>                                      |                     |                                     |                                   |                                    |                                  |                        |
| <b>CHEMICAL ENGINEERING</b>                             |                     |                                     |                                   |                                    |                                  |                        |
| 09  | WEST, KEVIN         | 14   10                             | 1   1                             | 10   5                             | 3   5                            | 687,445                |
| <b>CIVIL ENGINEERING</b>                                |                     |                                     |                                   |                                    |                                  |                        |
| 09  | ISLAM, SAMANTHA     | 4   1                               | 1   1                             | 3   1                              |                                  |                        |
| 11  | WHELTON, ANDREW     | 10   1                              | 4   1                             | 5   1                              | 1   1                            | 78,000                 |
| <b>ELECTRICAL &amp; COMPUTER ENGINEERING</b>            |                     |                                     |                                   |                                    |                                  |                        |
| 10  | ADAMS, MARK         | 2   3                               | 1   1                             | 1   2                              | 1   1                            | 12,788                 |
| 11  | AL-ASSADI, WALEED   | 4   1                               |                                   | 3   1                              | 1   1                            | 15,000                 |
| <b>MECHANICAL ENGINEERING</b>                           |                     |                                     |                                   |                                    |                                  |                        |
| 09  | JEFFERSON, GAIL     | 4   3                               |                                   | 1   2                              | 3   1                            | 16,202                 |
| <b>UNIT TOTAL</b>                                       |                     | <b>38   17</b>                      | <b>7   4</b>                      | <b>22   10</b>                     | <b>9   7</b>                     | <b>809,435</b>         |
| <b>LIBRARY</b>  |                     |                                     |                                   |                                    |                                  |                        |
| <b>BIOMEDICAL LIBRARY</b>                               |                     |                                     |                                   |                                    |                                  |                        |
| 09  | T BRITTON, ROBERT   | 1   1                               |                                   | 1   1                              | 1   1                            | 1,126                  |
| <b>UNIT TOTAL</b>                                       |                     | <b>1   1</b>                        |                                   | <b>1   1</b>                       | <b>1   1</b>                     | <b>1,126</b>           |
| <b>MEDICINE</b>   |                     |                                     |                                   |                                    |                                  |                        |
| <b>BIOCHEMISTRY &amp; MOLECULAR BIOLOGY</b>             |                     |                                     |                                   |                                    |                                  |                        |
| 09  | CIOFFI, DONNA       | 9   4                               | 1   1                             | 7   2                              | 1   1                            | 746,858                |
| 11  | LECLAIRE, LAWRENCE  |                                     |                                   |                                    |                                  |                        |
| <b>CELL BIOLOGY &amp; NEUROSCIENCE</b>                  |                     |                                     |                                   |                                    |                                  |                        |
| 09  | SAYNER, SARAH       | 6   1                               | 1   1                             | 4   1                              | 1   1                            | 165,000                |
| 10  | ZHA, XIANGMING      | 12   1                              | 2   1                             | 11   1                             |                                  |                        |
| <b>MICROBIOLOGY/IMMUNOLOGY</b>                          |                     |                                     |                                   |                                    |                                  |                        |
| 09  | BARRINGTON, ROBERT  | 4   1                               | 1   1                             | 3   1                              |                                  |                        |
| 09  | BRETT, PAUL         | 7   1                               | 4   1                             | 1   1                              | 2   1                            | 729,839                |

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|--------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|----------------------------------|------------------------|
| <b>PHARMACOLOGY</b>                  |                                     |                                   |                                    |                                  |                        |
| 11 CIOFFI, EUGENE                    | 2   3                               | 1                                 | 1   3                              |                                  | 0                      |
| <b>SURGERY</b>                       |                                     |                                   |                                    |                                  |                        |
| 09 T RICHARDS, WILLIAM               | 7   1                               | 1                                 | 3   1                              | 3                                | 393,641                |
| <b>UNIT TOTAL</b>                    | <b>47   9</b>                       | <b>11   1</b>                     | <b>30   7</b>                      | <b>7   1</b>                     | <b>2,035,338</b>       |
| <b>NURSING</b>                       |                                     |                                   |                                    |                                  |                        |
| <b>ADULT HEALTH NURSING</b>          |                                     |                                   |                                    |                                  |                        |
| 09 HAYDEN, SUSAN                     | 3                                   |                                   | 3                                  |                                  |                        |
| 10 ROBINSON, BRIDGET                 |                                     |                                   |                                    |                                  |                        |
| <b>MATERNAL/CHILD HEALTH NURSING</b> |                                     |                                   |                                    |                                  |                        |
| 09 HALL, HEATHER                     | 1                                   |                                   | 1                                  |                                  |                        |
| <b>UNIT TOTAL</b>                    | <b>4  </b>                          | <b> </b>                          | <b>4  </b>                         | <b> </b>                         |                        |
| <b>USA MCI</b>                       |                                     |                                   |                                    |                                  |                        |
| <b>USA Mitchell Cancer Institute</b> |                                     |                                   |                                    |                                  |                        |
| 09 SINGH, AJAY                       | 11                                  | 4                                 | 5                                  | 2                                | 459,306                |
| 09 XI, YAGUANG                       | 26                                  | 4                                 | 23                                 |                                  |                        |
| <b>UNIT TOTAL</b>                    | <b>37  </b>                         | <b>8  </b>                        | <b>28  </b>                        | <b>2  </b>                       | <b>459,306</b>         |
| <b>TOTAL</b>                         | <b>182   45</b>                     | <b>36   5</b>                     | <b>119   31</b>                    | <b>27   10</b>                   | <b>4,116,275</b>       |

Internal subawards and direct appropriation awards are not included.

This report includes the three-year sponsored activity of tenured or tenure-track new faculty hired during the fiscal years indicated in the title. The hire year beside the last name indicates the year hired. New faculty members with tenure status are indicated by a T by their hire year.